



USDOE Blue Ribbon School of Excellence  
NJDOE Star School

**MIDLAND PARK PUBLIC SCHOOLS**  
Midland Park, New Jersey 07432

Godwin School  
Highland School  
Midland Park Jr./Sr. High School

**ORDER OF BUSINESS FOR JANUARY 21, 2020 PUBLIC MEETING**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

OPEN PUBLIC MEETING ACT STATEMENT

“Adequate notice of this meeting was provided as specified in the Open Meeting Act. Notices of this Meeting were sent to The RECORD, RIDGEWOOD NEWS, and to the Midland Park Borough Clerk for the 2020 elective year. A notice was also posted inside the office of the Midland Park Board of Education in a place reserved for such announcements. The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members.”

ROLL CALL

PRESIDENT’S REPORT Mr. Richard Formicola

**Mission Statement**

**The Midland Park School District as part of a strong, dedicated community, provides its students with a comprehensive, adaptive education aligned to 21<sup>st</sup> century knowledge and skills needed for success in college and career. The district maximizes all resources to empower students to realize their individual worth and responsibility, with the expectation they achieve the New Jersey state standards at all grade levels.**

SUPERINTENDENT’S REPORT Dr. Marie Cirasella

7<sup>th</sup> Grade Pilot Program update

Open to the Public: **COMMENTS** only for action items on the agenda.

BOARD MOTIONS

APPENDIX

1. Approve the minutes of the following regularly scheduled public meetings held on:

December 3, 2019

December 17, 2019

- +2. Approve the revised 2020-2021 Budget Preparation Calendar, as per the attached appendix.**

**BM-2**

- A. Personnel – (M. Cirasella)

Board resolutions related to hiring for the 2019-2020 school year will be on an emergency basis, pursuant to N.J.S.A. 18A:6-7.1, N.J.S.A. 18A:39-17 and/or N.J.S.A. 18A:6-4.13, as applicable.

1. Approve the increase in salary for the following teacher, effective February 1, 2020:

Shawn Savage          BA Step 5 (\$51,000) to MA Step 5 (\$54,000)

- +2. Approve a paid sick leave of absence for Employee No. 0711, effective retroactive from December 24, 2019 through approximately February 6, 2020.**
- +3. Approve an extension in the paid sick leave of absence for Employee No. 0069, effective February 3, 2020 through March 1, 2020.**
- +4. Approve the appointment of Samuel McLean as a part-time Custodian. He will be paid at the approved hourly rate, effective January 22, 2020 through June 30, 2020.**
- +5. Approve Cassandra Smith, Godwin School teacher, as the instructor for the 2020 Kindergarten Readiness program, sponsored by Midland Park Continuing Education, effective July 6 – 23, 2020.**

B. Finance Committee – (J. Canellas, Chairperson)

1. Approve the following resolution:

RESOLVED: That pursuant to N.J.A.C. 6:20-2.13(e), we certify that as of December 31, 2019, after review of the Secretary’s monthly financial report (appropriations section), and upon consultation with the appropriate District officials, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6:20-2.13 (b), and that sufficient funds are available to meet the District’s financial obligations for the remainder of the fiscal year, subject to the conditions of P.L. 1701.

2. Approve the following block motion:

- a. December 2019 direct pays in the amount of \$479,499.23.
- b. December 2019 Continuing Education claims in the amount of \$48,571.63.
- c. December 2019 Cafeteria claims in the amount of \$8,175.88.
- d. Second December 2019 payroll in the amount of \$623,719.03.
- e. First January 2020 payroll in the amount of \$662,035.44.
- f. January 2020 claims in the amount of \$440,109.79

3. Approve the cash reports and the Board Secretary’s report for the period December 1 – 31, 2019, as per the attached appendix.

B-3

**+4. Approve the transfers between accounts for the period December 1 – 31, 2019, as per the attached appendix.**

B-4

C. Curriculum Committee – (S. Criscenzo, Chairperson)

1. Approve the following staff member requesting workshop attendance:

| Name           | Workshop                        | Location  | Cost     | Date      |
|----------------|---------------------------------|-----------|----------|-----------|
| Morgan Altemus | NJ Middle Level Conference 2020 | Union, NJ | \$157.12 | 3/13/2020 |

**+2. Approve the Academic Calendar for the 2020-2021 school year, as per the attached appendix.**

C-2

**+3. Approve the Consumer Science Course of Study, as follows:**

- Middle School Culinary Program**
- High School Culinary Program**

**+4. Approve the revised elementary curricula, as follows:**

|                                     |  |
|-------------------------------------|--|
| <b>Grade K-2 ESL</b>                | <b>Grade 1-2 World Languages - Spanish</b> |
| <b>Grade 3-6 ESL</b>                | <b>Grade K-2 Social Studies</b>            |
| <b>Grade K-2 Physical Education</b> | <b>Grade 3 Social Studies</b>              |
| <b>Grade K-2 Health</b>             | <b>Grade 4 Social Studies</b>              |
| <b>Grade 3-4 Physical Education</b> | <b>Grade 5 Social Studies</b>              |
| <b>Grade 3-4 Health</b>             | <b>Grade 6 Social Studies</b>              |
| <b>Grade 5-6 Physical Education</b> | <b>Grade K-2 Science</b>                   |
| <b>Grade 5-6 Health</b>             | <b>Grade 3 Science</b>                     |
| <b>Grade K-2 Math</b>               | <b>Grade 4 Science</b>                     |
| <b>Grade 3 Math</b>                 | <b>Grade 5 Science</b>                     |
| <b>Grade 4 Math</b>                 | <b>Grade 6 Science</b>                     |
| <b>Grade 5 Math</b>                 | <b>Grade K-3 Music</b>                     |
| <b>Grade 6 Math</b>                 | <b>Grade 4-6 Music</b>                     |
| <b>Grade K-2 Reading</b>            | <b>Grade 3-5 Art</b>                       |
| <b>Grade 3 Reading</b>              | <b>Grade 6 Art</b>                         |
| <b>Grade 4 Reading</b>              | <b>Grade 3-5 Theatre</b>                   |
| <b>Grade 5 Reading</b>              | <b>Grade K-2 Dance</b>                     |
| <b>Grade 6 Reading</b>              | <b>Grade 3-5 Dance</b>                     |
| <b>Grade K-2 Writing</b>            |  |

**+5. Approve the revised middle school and high school curricula, as follows:**

**Grade 9-12 ESL**  
**Grade 7 World Cultures**  
**Grade 8 Ancient World History**  
**Grade 9 Modern World History**  
**Grade 10 U.S. History 1**  
**Grade 11 U.S. History 2**  
**Grades 7-8 French, French 2, 3 and 4H**  
**Grades 7-8 Spanish, Spanish 1, 2, 3 and 4**  
**Grades 7-12 Physical Education**  
**Grades 7-12 Health**  
**Grades 7-8 Science**  
**Grade 9 Biology**  
**Grade 10 Chemistry**  
**Grades 11-12 Physics**  
**Visual & Performing Arts:**

- **Digital Photography 2**
- **Middle School Choir**
- **Middle School Band**
- **High School Band**
- **High School Choir**

- D. Policy Committee – (M. Thomas, Chairperson)
  - 1. Approve the first reading of the following revised Bylaws and Policy, as per the attached appendices:
    - a. Recording Board Meetings Bylaws Section 0168 D-1a
    - b. Co-Curricular Activities (Mandated) Policy Section 2430 D-1b
- E. Legislative Committee – (Administration)
- F. Buildings & Grounds Committee – (B. McCourt, Chairperson)
- G. Negotiations Committee - (P. Triolo, Chairperson)
- H. Technology & Public Relations Committee – (P. Fantulin, Chairperson)
- I. Town Council – (R. Formicola, P. Triolo)
- J. Liaison Committee
  - High School PTA - (J. Canellas)
  - Elementary School PTA- (C. Dell’Aglia)
  - Booster Club – (B. McCourt)
  - Performing Arts Parents – (P. Fantulin)
  - Special Education – (M. Thomas)

Education Foundation – (S. Criscenzo)

Board of Recreation – (N. Eilya)

Continuing Education Program – (P. Triolo)

Student Representative to the Board – (Samantha Padovano)

K. Old Business

L. New Business

Motion to go into closed session before the meeting of February 4, 2020, for the purpose of reviewing the hiring of personnel, legal updates and confidential student HIB case reviews.

Open to the Public - general **COMMENTS** only at this time are to be directed to the Board President.

Motion to Adjourn